

## OFFICE OF THE SENIOR CHEMIST PUBLIC HEALTH ENGINEERING DEPARTMENT LABORATORY, ALWAR

Lab/Tech/(Private)/2023-24/ 819

Dated: 29 01 2024

## EXAMINATION REPORT OF THE PRIVATE WATER SAMPLES

Issued To,

MITRC 6,Mile Stone Tijara Road Alwar

District: Alwar Block/City: Alwar

|                               | Ref_ID:                                       | 177           | Lal                               | Sample No.:   | 177                         |               |              |
|-------------------------------|---|---------------|-----------------------------------|---|-----------------------------|---------------|--------------|
| Reference :Your Letter No.: 0 |   |               | Source :                          | TW  |                             |               |              |
| Reference Dated : 23.01.24    |   |               | Source Location :                 |   | 6,Mile Stone<br>Tijara Road |               | ,            |
| Date of Receipt : 23.01.24    |   |               | Habitation/Ward No.:              |   | Alwar                       |               |              |
| Name of Sample Taker: Mr.Raju |   |               | Village/Colony/Town:              |   | Alwar                       |               |              |
| Desig. of Sample Taker: 0     |   |               | Gram Panchayat/City Area:         |   | Alwar                       |               |              |
| GA-55 Book No.: 072105        |   |               | Date of Collection :              |   | 23.01.24                    |               |              |
| GA-55 Receipt No.: 0067       |   |               | Date of Examination :             |   | 23.01.24                    |               |              |
| Amount in Rs.: 297.00         |   |               | Amount Deposited for:             |   | Chem/Bact                   | Testing of Wa | ter Sample   |
|                               |   | IS-10500:2012 |                                   |   |                             |               |              |
| Test Parameters               |   |               | Requirement<br>(Acceptable Limit) | Permissible limit in the absence of alternative sources | Test Values of Samples      |               | mples        |
| 1                             | pН  |               | 6.5 to 8.5                        | No Relaxation   | 7.3                         |               |              |
| 2                             | Turbidity(NTU)                                |               | 5                                 | 15  | Clear                       |               |              |
| 3                             | Colour (Hazen Unit)                           |               | 1                                 | 5   | 0                           |               |              |
| 4                             | Odour   |               | Unobjectionable                   | -   | 0                           |               |              |
| 5                             | Total Alkalinity (as CaCO <sub>3</sub> ) mg/L |               | 200                               | 600   | 120                         |               |              |
| 6                             | Total Hardness (as CaCO <sub>3</sub> ) mg/L   |               | 300                               | 600   | 240                         |               | /            |
| 7                             | 7 Calcium (as Ca++) mg/L                      |               | 75                                | 200   |                             |               |              |
| 8                             | 8 Magnesium (as Mg++) mg/L                    |               | 30                                | 100   |                             |               |              |
| 9                             | Chloride (as Cl') mg/L                        |               | 600                               | 1000  | 110                         |               |              |
| 10                            | 2) ma/!                                       |               | 200                               | 400   | 0                           |               |              |
| 11                            | Nitrates (as NO <sub>3</sub> ') mg/L          |               | 45                                | No Relaxation   | 26                          |               |              |
| 12                            |   | 1.00          | 1.50                              | 0.64  |                             |               |              |
| 13                            |   | 500           | 2000                              | 759   | /                           |               |              |
|                               |   | 0.20          | 1.00                              | 0.00  |                             | -             |              |
| 14                            |   |               |                                   | NUL (100 m)   | 0                           |               | 1            |
| 14                            | 1.00  |               | NIL/100 ml.                       | N1L/100 ml.   | 0.00                        |               | <del> </del> |

(1) The Sample was not collected by this Laboratory.

Lab/Tech/(Private)/2023-24/2) Not valid for water quality Legal Cases.

**Senior Chemist** PHED, Lab, Alwar Dated:

1 The Chief Themist, Public Health Engineering Department, Rajasthan, Jaipur. Copy to:

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**Senior Chemist** 

Save Water Save Life

Safe Water is Life